

so-and-so, a certain wife of the Prophet (peace_be_upon_him), had died. He fell down prostrating himself. He was questioned: Why do you prostrate yourself this moment? He said: The Apostle of Allah (peace_be_upon_him) said: When you see a portent (an accident), prostrate yourselves. And which portent (accident) can be greater than the death of a wife of the Prophet (peace_be_upon_him).

04. Prayer (Kitab Al-Salat): Detailed Rules of Law about the Prayer during Journey

Book 4, Number 1194:

Narrated Aisha, Ummul Mu'minin: The prayer was prescribed as consisting of two rak'ahs both when one was resident and when travelling. The prayer while travelling was left according to the original prescription and the prayer of one who was resident was enhanced.

Book 4, Number 1199:

Narrated Uqbah ibn Amir: I heard the Apostle of Allah (peace_be_upon_him) say: Allah is pleased with a shepherd of goats who calls to prayer at the peak of a mountain, and offers prayer, Allah, the Exalted, says: Look at this servant of Mine; he calls to prayer and offers it and he fears Me. So I forgive him and admit him to paradise.

Book 4, Number 1201:

Narrated Anas ibn Malik: When the Apostle of Allah (peace_be_upon_him) halted at a certain place (while on a journey), he would not leave that place till he offered the noon prayer. A man said to him: Even if in the middle of the day? He replied: Even if in the middle of the day.

Book 4, Number 1203:

Narrated Abdullah ibn Umar: Ibn Umar was informed about the death of Safiyyah (the wife of the Prophet) when he was at Mecca. He proceeded till the sun set and the stars shined. He

said: When the Prophet (peace_be_upon_him) was in a hurry about something while on a journey, he would combine both these prayers. He proceed till twilight had disappeared. He then combined both of them (the prayers).

Book 4, Number 1204:

Narrated Mu'adh ibn Jabal: On the expedition to Tabuk if the sun had passed the meridian before the apostle of Allah (peace_be_upon_him) moved off, he combined the noon and the afternoon prayers; but if he moved off before the sun had passed the meridian, he delayed the noon prayer till he halted for the afternoon prayer. He acted similarly for the sunset prayer; if the sun set before he moved off, he combined the sunset and the night prayers, but if he moved off before sunset, he delayed the sunset prayer till he halted for the night prayer and then combined them.

Book 4, Number 1208:

Narrated Abdullah ibn Umar: Abdullah ibn Waqid said: The mu'adhdhin of Ibn Umar said: prayer (i.e. the time of prayer has come). He said: Go ahead. He then alighted before the disappearance. He then offered the night prayer. He then said: When the Apostle of Allah (peace_be_upon_him) was in a hurry about something, he would do as I did. Then he travelled and covered a distance of three days' journey on the day.

Book 4, Number 1211:

Narrated Jabir ibn Abdullah: When the sun set at Mecca, the Apostle of Allah (peace_be_upon_him) combined the two prayers at Sarif.

Book 4, Number 1213:

Narrated Abdullah ibn Umar: Abdullah ibn Dinar said: The sun set when I was with Abdullah ibn Umar. We proceeded, and when we saw that the evening came, we said prayer. He went on travelling until the twilight disappeared and the stars became thick. He then slighted and combined the two prayers. Then he said: I saw the Apostle of Allah (peace_be_upon_him); when he